

AFCC MINNESOTA CHAPTER 2017 SCHOLARSHIP APPLICATION

Name:

Employer:

Job Title:

Phone:

Employer Address:

Email Address:

Primary Practice Area:

I am applying for the following scholarship(s):

AFCC National Conference May 31 – June 3, 2017 in Boston, MA. I understand that this scholarship covers conference registration, conference-provided meals and networking sessions. I am responsible for travel, lodging, additional meals and any other related expenses.

Years in practice:

- 1-3
- 4-6
- 7-15
- more than 15

Are you a current member of AFCC (National)? Yes No

Are you a current member of AFCC-MN (Minnesota Chapter)? Yes No

Annual income from employment:

- Over \$150,000
- \$100,000 - \$150,000
- \$75,000 - \$99,000
- \$50,000 - \$74,999
- Under \$50,000

Household annual income:

- Over \$150,000
- \$100,000 - \$150,000
- \$75,000 - \$99,000
- \$50,000 - \$74,999
- Under \$50,000

Number of dependents (other than yourself):

- 1
- 2
- 3
- 4
- 5 or more

AFCC strives for diversity among colleagues, professions and services. Our collective differences enhance the work of AFCC by providing different perspectives. Diversity includes, but it is not limited to: age, ethnicity, geographic region, disability, and religion.

Age: Over 60 50-60 40-49 30-39 Under 30

Ethnicity (choose one or more):

- Native American
- African American
- Caucasian
- Asian
- Pacific Islander
- Other

Region:

- Twin Cities Metro Area
- Greater Minnesota

Have you received a scholarship from AFCC-MN in the past five years? Yes No

Is funding or other financial support available to you from your employer or other source? Yes No

Our organizational mission: *“AFCC-MN is an interdisciplinary and diverse association of professionals dedicated to improving the lives of all children and families through the resolution of family conflict.”* Please describe how your organization or practice supports the AFCC-MN mission as well as how your organization or practice impacts your community.

Please describe any additional circumstances you would like to have considered:

All applications must be emailed to **afccmn.org** by 5:00 pm on Friday, March 3, 2017.